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By order of the board of directors.

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Secretary.

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WANTED-I WANT TO LEASE IMMEDI-ably, 1,000 to 2000 bead of stock cheep, they will be wintered on tweeth and throthy bay, Address, R. T. L., Herald

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WANTED—TOPUT GOODSOUND YOUNG Stock Commission Merchanic 39 Force C WANTED TO BUY GOOD SOUND YOUNG Stock Commission Marchants, 72 East Second South

WANTED-BY A YOUNG LADY A PLACE family Address B. H., this office.

Wanted - Information of the observation of cx-Sergeant Shagogos, recently at Fort Douglas. Anyone having his address high convey a favor by forwarding lattice to this other.

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SECRET SOCIETIES.

MIGHTS OF THE ANCIENT ESSENIC Order-Oriental Senate No. 105 meets every second and fourth Menday is each month at the LO. O. F. temple. When five Monday's occur in one month a joint meeting of both Senates is held. Visiting knight cordinally invited.

W. A. COOPER, Secretary.

6 1 PER CENT BUSINESS PROPERTY; 7 O z and sper cent residence property. Also small amounts at sper cent. Building leans made Jos. P. Bache, 2nd floor Wasaich b'Id'g. M. COOPER SECRETARY.

K. NIGHTS OF THE ANCIENT ESSENIO Order-Fidelity Senate No. I meets every first and third Monday in each month at the L.O.O.F. rempie. When five Mondays occur in a mouth the two Senates hold a joint meeting. Visiting anights cerdially invited.

H. O. HOWAID, Secretary.

CTAR OF BETHLEREM—MIZPAHLODGE,
No. 1, O. S. H., of Salt Lake city, meets
every Monday at S. p. m., in the Temple of
Honor hall, corner First South and Main.
Visiting frethren cordially invited.
L. P. ROBINSON, Worthy Commander.
S. J. Borgeri, Scribe. OST-ATUTAH CENTRAL DEPOT, ONE i mower knife. Return to Co-op Wagon and faciline Co. Jos. E. Young.

I OST-ON FIRST SOUTH STREET LAST Inight; ladder open face silver watch with fobglulli and gold hangle. Leave at Morgan botel and be rewarded. A NOISM SCHOOL

A NOISM DER FÖRESTERS OF AMERICA. 102. Court Pride of Utah No. 1057, meets at 33% West Temple street, A. O. U. W. hall, on the first and third Wednesdays of each menth. Visiting brothers cordially invited.

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G. W. ARBHOR, F. S. P. O. Hox 1054.

MIDELITY LODGE NO. 17, I. O. O. F., meets every Friday avening at 8 o'clock at Odd Fellows Temple. Market street. Members of sister lodges and sojourning brothers always walcome.

G. W. BURRIS, N. G.

S. J. HODGER, Secretary.

I OST—ABOUT MAY 16, ONE LIGHT BAY I horse, past five years old. White left hind foot. Weights about 800 pounds. Very small white stripe on forelend. Shoes on, Last seen back of Ensign peak. Had then a short rope on neck. Reward for return or information of present whereabouts by applying to N. Pratt. III South First Wost. S. J. Bonger, Secretary.

LEGAL NOTICES.

IN THE PROSATE COURT, OF THE I county of Sait Lake, territory of Utah. In the matter of the estate of Excited Lee, dectased, Nourse-Nettee is hereby given, that Fanny F. Lee, executive of the last will and testament of said decensed, has rendered for estitument, and filed in said court, her final account of her administration of said estate and petition for final distribution of the residue of said estate annough the porsons callified thereo, and that Weinesday, the fold day of June. A.D., 1822 at 10 o'clock a. m., at the court room of said court, in the county court homes, Said Lake city and county, Utah territory, has been duly appointed by the judge of said court for the settlement of said occount and hearing said petition for distribution, at which time and place hay person interested in said estate may appear and show cause, if any three he, why said account should not be solved and oppoyed and final distribution made as prayed for.

Bated May 16, 1825.

C. E. ALLEN, MEFTINGS.

NOTICE—THE ANNUAL MEETING OF the Hot Springs and Salt Lake Improvement company will be held at the commany's office. No. 220 Constitution building. Sait Lake city, on Monday, June 20, 1892, at 12 o'clock moon, for the purpose of electing directors and other officers and transacting any other business that may be brought before the meeting. Scrottary,

A MEETING OF THE STOCKHOLDERS of Grant Bros. Livers and Transfer company will be held on the 18th day of June. A. D. 1892, at 30, m., at the effice of the Reberd, Grant & Co. 90 Main street for the purpose of smeathing Article 7 of the articles of incorporation by increasing the capital stock to \$50,000 and the par value of the short of directors.

By order of the board of directors.

FOR RENT.

FOR RENT.

NNUAL METING—THE ANNUAL METING—OF THE ANNUAL METIN ANNUAL MEETING — THE ANNUAL meeting of the stockholdersor the Morning-Star Silver Mining company will be held on Tuesday, the Silve Mining company will be held on Tuesday, the Silve Mining 1802, at 7.20 p. m., at the office of the Treasurer of the Pleasant Veiley Coal company, to Board of trade-building, Wess Second South Street Salt Lake e.ty, Utah, for the election of officers and the bransaction of such disher business as may properly and lawfully come before the meeting.

WM. A. RODERTSON, Secretary.

FOR SENT-THE GEORGE D. Pyper, MP ConstituTion building

FOR RENT-FINE GEFFICE ROOMS; ALSO
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Seventh UTY BONDS FOR SALE—THREE HUNof red thousand dollars (200,003) of five
(5) per cent. Salt Lake city bords for sale.
Nettee is hereby given that on the 2nd day of
July, a D. Hie, at the office of the city treas
urer of Salt Lake city, Utah, three hundred
(30) bends of sald city will be sold to the highest bilder or bilders for cash. Sald bonds are
of the denomination of one thousand (8,000)
dollars such, payable twenty years after date;
but subject to redemption at any time after
July I. A. D. 1902, at the option of said city.
These bonds beer interess at the rate of five (s)
per cent. per annum, payable seem antiunity
from July I. A. D. 1902, until paid, interest paysable on the first days of January mad July of
nach year. Bilds will be received by us for the
purchase of said tonds, or any part the-ecf,
from the 20th day of July, A. D. 1802, at the clock in. The
right to reject any and all bilds in herebyrezerved on behalf of said city.
By order of the city council of said city made
May 12, A. D. 1902. R. N. BASKIN,
H. S. DUER, Treasurer Meyor.

Clerk of the Probate Court.

Deputy.

PREPARATION.

A PAMPHLET

CONTAINING THE FOLLOWING: I-Hon. Moses Thatcher's address before the Democratic Convention in Ogden. 2-The criticism of Joseph F. and John NICA. The English work appears to have Henry Smith on Mr. Thatchers' address, and Mr. Thatcher's reply thereto.

8-Two recent editorial articles from the Sait Lake Herald bearing on the local situ- tween two armed mobs, a view of which ation, entitled "False Lights" and "Bits of | we cannot share. History."

4-A Review of the Ogden Standard's criticism of Mr. Thatcher's address by DENTON & M'NALLY, ATTORNEYS AT 18W. Office. Commercial block, third feor, rooms 41 and 48, balt Lake City. "Pericles."

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DREAKTZED OCTOBER, 1890. INTEREST PAID ON SAVINGS AND TIME DEPOSITS. DIRECTORS-James H. Bacon, Prest.; H. M. Bacon, Vice-Prest.; F. L. Holland, Cas'r; W. B. Holland, Ass'l-Cus'r. A. M. Grant, M. J. Gray, S. M. Jarris, Judge J. W. Judd. C. F. Louif bourow, F. W. Rose Secretary Elijah Sells, Governor A. L. Thomas, Judge D. G. Tunniclift.

NOTICE.

TEXT BOOK CONVENTION.

OFFICE OF COMMISSIONER OF SCHOOLS, OGDEN CITY, UTAIL NOTICE IS HEREBY GIVEN THAT A convention, composed of county superintendents of district achools the superintendents of clip schools in cities of the second class, the president of the fasuity of the university of Utah, and the commissioner of schools for Utah territors, is called to meet at the university building of the University of Utah, in Sait Lake city, Utah on the Sith day of June, A. D. 1898, at the hour of Co'clock p.m. of that day, for the purpose of deciding what text books shall be adopted in the district schools of the territory, except in cities of the first class.

The subjects upon which text books shall be adopted, are: Reading, writing, spelling, language lessons, English grammuar, geography, United States history, arithmetic, physiciogy, and hygiene (with special reference to mature and effects of alcoholic frinks and other stimulants and narcotics upon the human system.) civil government, physical goography, general science, eismeats of natural philosophy, elementary algebras, bookseeping, drawing and music. NOTICE IS HEREBY GIVEN THAT !

science, elements of hatural palicacyby, sie mentary aigelra, bookkeeping, drawing and masic.

Sealed proposals for furnishing such books will be received by the undersigned, commissioner of schools, at any time prior to the hour of meeting of said convention on aforesald day; all proposals must be accompanied by sample copies of the books proposed to be furnished, together with a statement of the introductory and exchange price, and of the wholesale and rotal prices at which the publisher agrees to furnish each took within this territory during the full time for which said books may be adopted. The convention reserves the right to reject any and all proposals.

At the time aforesaid, namely, 2 o'clock p.m. of the 27th day of June, 1821 the convention will meet and publicly open and read all the proposals which shall have been received, and shall within thirty days thereafter make their awards thereon and the publisher or publishers whose proposals shall be accepted, will be required to enter into a written contract with the commissioner of schools, and to give bend with two sufficient arreties in a sum to be fixed by the convention, for the faithful performance of such contract.

Commissioner of Schools.

April 16, 1892.

STRUK TO SCHOOL BOOK PUBLISHERS. NOTICE IS HEREBY GIVEN THAT THE NOTICE IS HEREBY GIVEN THAT THE DOARD of education of the city of Sail Lake intends to adopt text books for the in the public schools of said city and will, on the 50th day of June, 189, receive and open bids for supplying such text books for the enauing five years. The books required will be as follows:

Readers, this sets from chart or primer to fitth. Books for supplementary reading. Writing and copy books, full series. Spellers Language books. Grammars of the English language. Arithmetics, primary, gractical and advanced. Geography, primary, bysical and advanced. Geography, primary bysical and advanced. Elementary studies in the anitural and physical sciences. Music. Text books is aligners. English composition. Hestory, Catholic issues, grammars and texts of sathors. German and French. Greek full sets for second BURG, the WILDERNESS CAMPAIGN. bra. English composition. Hastoric Latin one grammars and tests of suthors. Ge-and French. Grock, full sets for second schools. Geometry, Trigonometry and sur-ng. Ctvil government. Physics and clem p. Zoology, botany, geslegy, bookkeeping ging. sto,, the great and decisive battles are esparately treated. The blographies of Grant and Lee, of Sherman and Sheridan, Mancook and Stonewall Jackson, and the

siry. Zoology, bottany, geslogy, bookkeeping, arawing.

The proposals to be in writing sealed and sudorsed, "Proposals for supplying text books to the public schoole of Sait Lake city," and they will be opened at 4 p. m. on the date above amed. As far as pragicable bids should be an apparate series and books. The board will make the award within theiry days of the opening of the bids. Daid bids minst be accompanied by sample capies of the books proposed to be untailable, degether with a statement of the introductory and exchange orice, and of the wholesals and retail prices at which the publisher agrees to formish each near which the publisher agrees to formish each near within this claim of the publisher agrees to formish each near within this claim of the publisher agrees to formish each near which the publisher agrees to far his hoad reserves the right to reject any and all proposals or any part thereof. serect.
The publisher or publishers whose propositian be accepted will be required to enter in written contract with the board of educatic at to give bond with two sufficient sereties, sum to be fixed by the board, for the faithful of the contract of the faithful of the contract of the faithful of the contract of the faithful of the

ormance of such contract.
CHARLES BALDWIN,
WILLIAM J. NEWMAN,
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LEAVE SALT LAKE: No. 2.-For Provo. Grand Junction and all points cast 8.00 a.m.
No. 4.—For Provo, Grand Junction
and all points cast. 9.25 p.m.
No. 8.—For Provo, Payson and Eu-

reits 4.06 p.m.
No. 0. — For Hingham and Sampete. 2.10 a.m.
No. 1. — For Ogien and the west. 11.58 p.m.
No. 1. — For Ogien and the west. 11.5 a.m.
No. 5. — For Hot Springs and Ogden. 4.50 p.m.

ARRIVES SALT LAKE: No. 1.—From Provo, GrandJunction and the wast. 11.05 a.m.
No. 3.—From Privo, GrandJunction and the east. 11.43 p.m.
No. 7.—From Provo, Payson and Eu-

reins to Blagham and Sanpetes 4 45 p. m. No. 5.—From Blagham and Sanpetes 4 45 p. m. No. 5.—From Bot Springs and Og-

No. 4. -From Ogden and the west ... 9.15p.m. PULLMAN'S PALACE SLEEPERS ON ALL THROUGH TRAINS

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